

## **AGENDA**

### **LEE COUNTY BOARD OF SUPERVISORS REGULAR MEETING DECEMBER 17, 2024**

General District Courtroom

Jonesville, Virginia  
6:00 p.m.

#### **I. INVOCATION**

Josh Leonard, Pastor of Beach Grove Baptist Church of Jonesville

#### **II. PLEDGE TO THE FLAG**

#### **III. MEETING CALLED TO ORDER**

#### **IV. PUBLIC HEARINGS**

##### **A. REZONING REQUEST**

(Enclosure)

The Lee County Board of Supervisors will hold a Public Hearing on Tuesday, December 17, 2024 at 6:00 p.m. in the General District Courtroom of the Lee County Courthouse located in Jonesville, Virginia to solicit input on a Special Use Permit request. Tom Flora has applied to rezone property from R-2 (General Residential District) to A-1 (Agricultural District). The property is located in the Jonesville Community to the East of Collins Rd. and consists of +/- 6.9 acres and is located adjacent to 290 Spyglass Dr. (Tax Parcel # 53-(A)-21A).

##### **B. SPECIAL USE PERMIT REQUEST**

(Enclosure)

The Lee County Board of Supervisors will hold a Public Hearing on Tuesday, December 17, 2024 at 6:00 p.m. in the General District Courtroom of the Lee County Courthouse located in Jonesville, Virginia to solicit input on a Special Use Permit request. Mark Bentoski has applied for a Special Use Permit to allow a doublewide manufactured home in a V-C (Village Commercial District). This property is located adjacent to 216 Bishop Hollow Road in Wildcat Community and consists of +/- 3.415 acres of land. (Tax Parcel # 19A-(1)-79,80).

##### **C. SPECIAL USE PERMIT REQUEST**

(Enclosure)

The Lee County Board of Supervisors will hold a Public Hearing on Tuesday, December 17, 2024 at 6:00 p.m. in the General District Courtroom of the Lee County Courthouse located in Jonesville, Virginia to solicit input on a Special Use Permit request. Michael & Theresa Hammons have applied for a Special Use Permit to allow an event venue in an A-1 (Agricultural District). The property is located in the Hurricane Community of Jonesville at 367 Wilder Bent Rd. and consists of +/- 72.25 acres of land. (Tax Parcel # 69-(A)-67D, 70-(A)-17A, 70-(A)-15A).

#### **D. SPECIAL USE PERMIT REQUEST**

(Enclosure)

The Lee County Board of Supervisors will hold a Public Hearing on Tuesday, December 17, 2024 at 6:00 p.m. in the General District Courtroom of the Lee County Courthouse located in Jonesville, Virginia to solicit input on a Special Use Permit request. Dustin & Rebecca Rhymer have applied for a Special Use Permit to allow a singlewide manufactured home in a V-C (Village Commercial District). The property is located in the Rose Hill Community adjacent to 5273 Dr. Thomas Walker Rd. and consists of +/- 1.5 acres of land. (Tax Parcel # 46A-(5)-TR1).

#### **V. DEPARTMENTAL REPORTS**

- A. Economic Development (Enclosure)
- B. Tourism (Enclosure)
- C. Works Program (Enclosure)
- D. CSA Expense Report-November, 2024 (Enclosure)

#### **VI. CONSTITUTIONAL OFFICERS**

(Enclosure)

- A. Treasurer's Report (Enclosure)

#### **VII. PUBLIC EXPRESSION**

#### **VIII. APPROVAL OF MINUTES**

(Enclosures)

- A. October 29, 2024 Recessed Meeting
- B. November 19, 2024 Regular Meeting

#### **IX. REFUND REQUEST**

(Enclosure)

- A. Wesley Coyle

#### **X. PAYROLL**

The County Administrator reports that payroll warrants have been issued.

#### **XI. APPROVAL OF DISBURSEMENTS**

(Enclosure)

#### **XII. NEW BUSINESS**

- A. Board Appointments
  - 1. Appalachian Community Action & Development Agency
  - 2. Building Code Appeals
  - 3. Heart of Appalachia
  - 4. SW VA Emergency Medical Services Council
  - 5. SW VA Workforce Investment
  - 6. Tourism Committee
  - 7. Upper TN River Roundtable

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| B. Lee County School Appropriation           | (Enclosure) |
| C. Axon Renewal Contract                     | (Enclosure) |
| D. Water Heater in Old Section of Courthouse | (Enclosure) |
| E. Bridge Dedication                         | (Enclosure) |
| F. Code Recommendations                      | (Enclosure) |

**XIII. REPORTS AND RECOMMENDATIONS OF THE COUNTY  
ATTORNEY**

**XIV. REPORTS AND RECOMMENDATIONS OF THE COUNTY  
ADMINISTRATOR**

**XV. REPORTS AND RECOMMENDATIONS OF THE BOARD**